

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	V C PUB SCH MADHURAPUR BIDUPUR BAZAR VAISHALI BR
2	AFFILIATION NO.(IF APPLICABLE)	330742
3	SCHOOL CODE (IF APPLICABLE)	65741
4	COMPLETE ADDRESS WITH PIN CODE	VAISHALI CENTRAL PUBLIC SCHOOL, VILL- MADHURAPUR (NAVANAGAR), VIA- BIDUPUR BAZAR MAHNAR ROAD, VAISHALI (HAJIPUR), - 844503
5	PRINCIPAL NAME	Om Prakash Sharma
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	vcpsmadbid@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9835806550

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://vcps.in/Mandatory-Public-Disclosures/EXTENSION-OF-AFFILIATION.pdf">http://vcps.in/Mandatory-Public-Disclosures/EXTENSION-OF-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://vcps.in/Mandatory-Public-Disclosures/TRUST-CERTIFICATE.pdf">http://vcps.in/Mandatory-Public-Disclosures/TRUST-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://vcps.in/Mandatory-Public-Disclosures/NOC.pdf">http://vcps.in/Mandatory-Public-Disclosures/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://vcps.in/Mandatory-Public-Disclosures/RTE.pdf">http://vcps.in/Mandatory-Public-Disclosures/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://vcps.in/Mandatory-Public-Disclosures/Building-Safety.pdf">http://vcps.in/Mandatory-Public-Disclosures/Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://vcps.in/Mandatory-Public-Disclosures/fire-safety.pdf">http://vcps.in/Mandatory-Public-Disclosures/fire-safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://vcps.in/Mandatory-Public-Disclosures/DEO.pdf">http://vcps.in/Mandatory-Public-Disclosures/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://vcps.in/Mandatory-Public-Disclosures/Water-Senitation.pdf">http://vcps.in/Mandatory-Public-Disclosures/Water-Senitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://vcps.in/Mandatory-Public-Disclosures/fee-structure.pdf">http://vcps.in/Mandatory-Public-Disclosures/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://vcps.in/Mandatory-Public-Disclosures/academic-calendar.pdf">http://vcps.in/Mandatory-Public-Disclosures/academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://vcps.in/Mandatory-Public-Disclosures/smc.pdf">http://vcps.in/Mandatory-Public-Disclosures/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://vcps.in/Mandatory-Public-Disclosures/pta.pdf">http://vcps.in/Mandatory-Public-Disclosures/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://vcps.in/Mandatory-Public-Disclosures/RESULT-EXAMINATION.pdf">http://vcps.in/Mandatory-Public-Disclosures/RESULT-EXAMINATION.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ONE

2	TOTAL NO. OF TEACHERS	38
	PGT	8
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	1:45
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	114	102	89.47	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6184
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=O6lzSq6eWEY&amp;feature=youtu.be">https://www.youtube.com/watch?v=O6lzSq6eWEY&amp;feature=youtu.be</a>